



State Of California

ALFRED E. ALQUIST
SEISMIC SAFETY COMMISSION



Arnold Schwarzenegger, Governor

Revised AGENDA
Seismic Safety Commission Meeting
March 8, 2007
TELECONFERENCE
1755 Creekside Oaks Drive Suite 100
Sacramento CA 95833

Members of the public who wish to participate are invited to the above address.
For more information, contact Sue Celli at (916) 263-5506.

Time	Tab	Item	AGENDA/WORKSHOP ITEM	Action
10:00		I.	Call to Order Roll Call	Roll Call
10:05		II.	Chairman's Remarks Commissioner Gary McGavin	Discussion & Possible Action
10:10	F.	III.	Approval of February 6, 2006 Meeting Minutes	Action
10:15	G.	IV.	Executive Director's Report Mr. Richard J. McCarthy <ul style="list-style-type: none"> ▪ Budget ▪ Appoint Committee to comment on State's Enhanced Multi-hazard Mitigation Plan ▪ Report on Earthquake Research Grant Program ▪ April Commission meeting ▪ FEMA appeal 	Discussion & Possible Action
10:30	H.	V.	Committee Reports (20 minutes each) <ul style="list-style-type: none"> ▪ Review and approve Field Act White Paper ▪ Review and approve report on the Pacific Earthquake Engineering Research Center 	Discussion & Possible Action
11:00	I.	VI.	Legislative Report Mr. Larry Rillera	Discussion & Possible Action
11:15		VII.	Public Comment (Please complete a "Request to Speak" Form)	Discussion & Possible Action
11:20		VIII.	Miscellaneous & Good of the Meeting	Discussion & Possible Action
11:25		IX.	Adjourn	

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MEETING NOTICES

The Budget & Planning Committee will meet via teleconference on Monday, March 5, 2007 at 10:00 a.m. Members of the public who wish to participate are invited to 1755 Creekside Oaks Drive, Suite 100, Sacramento, California. For more information, contact Richard McCarthy at (916) 263-5506 x 230.

SIGN-UP & TIME LIMITS: If you wish to speak on an item, please fill out a “Request to Speak” form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms and in case of questions or disputes the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS. It is requested that written materials be submitted to the Commission staff prior to the meeting. If this is not possible it is requested that at least 30 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. **NO FAXES** will be accepted at the meeting site. You may be able to make prior arrangements with staff or a Commissioner to send a fax but you will be responsible for paying the hotel or meeting site for its receipt.

CAMPAIGN CONTRIBUTIONS: Government Code §84308 requires Commissioners to disqualify themselves from voting on any matter if they have received a campaign contribution of more than \$250 to any other Commissioner within the last year, and if so, to which Commissioner you contributed.

CLOSED SESSION: The Commission may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exception to the Open Meeting Act (Government Code §11126e).

ACCESS TO HEARING: Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.