



SEISMIC SAFETY COMMISSION

Arnold Schwarzenegger, Governor



AGENDA Seismic Safety Commission Meeting February 10, 2005 State Capitol, Room 444 Sacramento CA 95814

Dr. Lucy Jones
Seismology
Chairman

Chief Don Parker
Fire Protection
Vice Chairman

Andrew Adelman
Cities/Building
Official

Hon. Richard Alarcon
State Senate

Chris Modrzejewski
Senate Rep

Mark Church
Local Government

Dr. Bruce Clark
Geology

Lawrence Klein
Utilities

Stan Moy
Architectural
Planning

Hon. Carol Liu
State Assembly

Donald Manning
Assembly Rep

Celestine Palmer
Insurance

Linden Nishinaga
Cities Government

Daniel Shapiro
Structural Engineering

Jimmie Yee
Social Services

Richard McCarthy
Executive Director

	Tab	Item	AGENDA/WORKSHOP ITEM	Action
9:00		I.	Call to Order	Roll Call
9:01		II.	Chairman's Remarks Chairman Lucy Jones	Discussion & Possible Action
9:05	A.	III.	Approval of November & January 2005 Commission Meeting Minutes	Discussion & Action
9:20	B	IV.	Executive Director's Report Mr. Richard J. McCarthy <ul style="list-style-type: none"> • Budget Update • Governor's Reform Proposal and Little Hoover Commission Hearing on Boards & Commissions • Update on FEMA Appeal 	Discussion & Possible Action
9:40		V.	Committee Reports	Discussion & Action
9:50	C		Sumatra-Andaman Island Earthquake <ul style="list-style-type: none"> • Commission Fact Sheet • March 10, 2005 Commission Meeting • Future Activities Chairman Jones Executive Director McCarthy	Discussion & Action
10:10		VI.	Informal Briefing on the International Symposium on Earthquake Engineering Commemorating the Tenth Anniversary of the 1995 Kobe Earthquake. Commissioner Linden Nishinaga	Information & Discussion
10:25	D	VII.	Legislation Update Mr. Henry Sepulveda	Discussion & Possible Action

AGENDA (continued)
Seismic Safety Commission Meeting
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State Capitol, Room 444
Sacramento CA 95814

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11:00	E.	VIII.	Approval of Revised Homeowner's Guide to Earthquake Preparedness Mr. Fred Turner	Discussion & Possible Action
11:30		IX.	Public Comment (Please complete a "Request to Speak" Form)	Discussion & Possible Action
11:35		X.	Miscellaneous & Good of the Meeting	Discussion & Possible Action
11:45		XI.	Adjourn to working business lunch at Seismic Safety Commission office.	Information

MEETING NOTICES

The Legislative Advisory Committee is scheduled to meet via teleconference on Monday, February 7, 2005 at 10:00 a.m. to discuss current and future legislation. Members of the public who wish to participate should go to the Commission office at 1755 Creekside Oaks Drive, Suite 100, Sacramento, California. For more information, contact Henry Sepulveda (916) 263-5506.

The Planning & Budget Committee is scheduled to meet via teleconference call on Monday, February 7, 2005 at 11:00 a.m. to discuss upcoming planning activities and commission budget issues. Members of the public who wish to participate should go to the Commission office at 1755 Creekside Oaks Drive, Suite 100, Sacramento, California. Call Richard McCarthy or Karen Cogan for more information and details about the location (916) 263-5506.

SIGN-UP & TIME LIMITS. If you wish to speak on an item, please fill out a "Request to Speak" form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms, and later in this summary, and in case of questions or disputes, the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS. It is requested that written materials be submitted to Commission staff prior to the meeting. If this is not possible, it is requested that at least 25 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. You may be able to make prior arrangements with staff or a Commissioner to send a fax, but you will be responsible for paying the hotel or meeting site for its receipt.

CAMPAIGN CONTRIBUTIONS. Government Code Section 84308 requires Commissioners to disqualify themselves from voting on any matter if they have received a campaign contribution of more than \$250 from an interested party. If you intend to speak on any hearing item, please indicate on your speaker slip and/or in your testimony, if you have made campaign contributions of more than \$250 to any Commissioner within the last year, and if so, to which Commissioners you contributed.

CLOSED SESSION. The Members may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exemption to the Open Meeting Act (Government Code Section 11126e).

ACCESS TO HEARINGS. Meeting facilities are accessible to persons with disabilities. If any accommodations are needed for the hearing impaired, please contact Karen Cogan at (916) 263-5506 so that special arrangements can be made. Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. If you require an interpreter for the deaf, one will be made available upon request to Karen Cogan (916) 263-5506 at least five days prior to the meeting.