

**SEISMIC SAFETY COMMISSION**

1755 CREEKSIDE OAKS DRIVE, SUITE 100  
 SACRAMENTO, CA 95833  
 (916) 263-5506  
 (916) 263-0594 FAX  
 INTERNET: www.seismic.ca.gov



**March 11, 2004 - Thursday**  
**SEISMIC SAFETY COMMISSION MEETING**  
**Paso Robles Inn - 1103 Spring Street, Paso Robles, CA 93446**  
**(805) 238-2660**

TIME	TAB	ITEM	AGENDA ITEM	ACTION
3:00		1	<b>Call to Order and Roll Call</b>	Action
3:01		2	<b>Chair's Remarks</b> Chair Stan Moy	Discussion
3:10	A	3	<b>Approval of January 2004 Commission Meeting Minutes</b>	Discussion & Action
3:15	B	4	<b>Executive Director's Report</b> Mr. Richard J. McCarthy Budget update and review Update on FEMA Appeal Update on State's Multi-Hazard Mitigation Plan	Discussion & Possible Action
3:30	C	5	<b>Committee Reports</b> Research Committee – Vice Chair Jones Ad Hoc School Safety Committee – Vice Chair Jones PEER Review Committee Update – Mr. Robert Anderson	Discussion & Possible Action
3:40	D	6	<b>Legislation</b> Mr. Henry Sepulveda, Legislative Director	Discussion & Possible Action

**HEARING ON SAN SIMEON EARTHQUAKE - Thursday**

TIME	ITEM	AGENDA ITEM	ACTION
4:00	7	<b>Seismology/Geology/Engineering Panel</b> Panel Chair: Commissioner Bruce Clark Mr. Mike Reichle, Acting State Geologist Mr. Jay Love, EERI <i>Learning from Earthquakes</i> Reconnaissance Team Leader Mr. Lew Rosenberg, San Luis Obispo County Geologist	Information & Discussion
5:00	8	<b>Lifelines and Power Plants Panel</b> Panel Chair: Commissioner Larry Klein Mr. Lloyd Cluff, Director, Geoscience Dept., PG&E, Diablo Canyon Power Plant Mr. Larry Womack, PG&E, Diablo Canyon Power Plant Ms. Barbara Engle, Production Manager, Morro Bay Power Plant Mr. Alfredo Cardenas, City of Paso Robles Ms. Christine Ferrara, Utilities Division Manager, San Luis Obispo County	Information & Discussion
6:00	9	<b>Public Testimony</b> Commissioner Chair Stan Moy <i>SIGN-UP &amp; TIME LIMITS. If you wish to speak, please complete a "Request to Speak" form and give to a staff person before the public hearing. The forms are available near the entry. The Chairman will determine the time limits at the public hearing.</i>	Information & Discussion
6:30	10	<b>Adjourn</b> ( <i>hearing continued on following day</i> )	

**COMMISSION WILL RECONVENE ON MARCH 12, 2004, 9:00 A.M.**

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**March 12, 2004 - Friday**  
**Seismic Safety Commission**  
**HEARING ON SAN SIMEON EARTHQUAKE (continued)**  
**Paso Robles Inn - 1103 Spring Street, Paso Robles, CA 93446**  
**(805) 238-2660**

<b>TIME</b>	<b>ITEM</b>	<b>AGENDA ITEM</b>	
<b>9:00</b>	<b>11</b>	<b>Legislative Panel</b> Panel Chair: Commissioner Mark Church Mr. Rito Guerra (Office of Senator Bruce McPherson) Mr. Chris Raymer (Office of Assemblyman Abel Maldonado)	Information
<b>9:15</b>	<b>12</b>	<b>FEMA/OES Panel</b> Panel Chair: Commissioner Don Parker Mr. Jeff Lusk, FEMA Region IX Mr. Cliff Steele, Mitigation Lead for San Simeon event, FEMA Region IX Mr. Charles Wynne, OES, State Coordinating Officer	Information & Discussion
<b>9:45</b>	<b>13</b>	<b>Local Government Panel</b> Panel Chair: Commissioner Linden Nishinaga Mr. James App, City Manager, City of Paso Robles Mr. Frank Mecham, Mayor, City of Paso Robles Mr. Wade McKinney, City Manager, City of Atascadero Mr. Ron Alsop, Emergency Services, County of San Luis Obispo Ms. Carolyn Galloway-Cooper, City Administrator, City of Guadalupe Mr. Bill Van Orten, Manager, Templeton CSD Mr. Mike Ellison, Manager, San Miguel CSD	Information & Discussion
<b>12:30</b>		<b>Lunch – Organized lunch for commissioners &amp; staff</b>	
<b>1:30</b>	<b>14</b>	<b>Schools, Hospitals, State Parks Panel</b> Panel Chair: Commissioner Lucy Jones Dr. Patrick Sayne, Paso Robles Joint USD Mr. Dennis Bellet, Mr. Shaf Ullah, & Mr. Jack Bruce, Div. of the State Architect Mr. Kurt Schaefer, Office of Statewide Health Planning & Development Mr. Hoyt Fields, Museum Director, Hearst Castle, Dept. of Parks & Recreation Br. Bill Short, Mission San Miguel	Information & Discussion
<b>2:30</b>	<b>15</b>	<b>Unreinforced Masonry Building Issues Panel</b> Panel Chair: Commissioner Daniel Shapiro Mr. Roy McKee, Bethel Lutheran Church, Templeton (invited) Mr. Ali Salmanzadeh, Bank Of Italy Building, Paso Robles Mr. John Bertoni, re Touch of Paso Building, Paso Robles Mr. Gary Smith, Smith Building, Paso Robles Mr. Fred Schott, Structural Engineer, re Atascadero City Hall, San Luis Obispo	Information
<b>3:50</b>		<b>Break</b>	
<b>4:00</b>	<b>16</b>	<b>Business Panel</b> Panel Chair: Commissioner Celestine Palmer Mr. Josh Marrow, SGH, <i>Impact on Wine Industry</i> Mr. Guna Selvaduray, CDM Executive Director <b>Chamber of Commerce</b> Mr. Matt Lopez, Exec. Director, Paso Robles Chamber of Commerce Ms. Joann Main, Exec. Director, Atascadero Chamber of Commerce (invited) <b>Business Owners</b> Mr. Nick Sherwin, Pan Jewelers, Paso Robles Mr. Tom Martin, Paso Robles Inn, Paso Robles <b>Main Street Programs</b> Ms. Norma Moye, Paso Robles Main Street Program Mr. Steve Martin, Exec. Director, Atascadero Main Street Association	Information & Discussion

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<b>5:00</b>	<b>17</b>	<b>Housing Panel</b> Panel Chair: Commissioner Stan Moy Mr. Gene Bergman, Exec. Director, Paso Robles Housing Authority Mr. Ron Javor, State Department of Housing & Community Development	Information & Discussion
<b>5:30</b>	<b>18</b>	<b>Public Testimony</b> Commission Chair Stan Moy <i>SIGN-UP &amp; TIME LIMITS. If you wish to speak, please fill out a "Request to Speak" form and give it to a staff person before the public hearing. The forms are available near the entry. The Chairman will determine the time limits at the public hearing.</i>	Information & Discussion
<b>6:00</b>	<b>19</b>	<b>Commission Closing Discussion</b>	Discussion & Possible Action
<b>6:15</b>	<b>20</b>	<b>Miscellaneous &amp; Good of the Meeting</b>	Possible Action
<b>6:30</b>	<b>21</b>	<b>Adjourn</b>	

**MEETING NOTICES**

The Legislative Advisory Committee is scheduled to meet via conference call on March 8, at 10:00 a.m. Members of the public who wish to participate should go to the Commission's Office at 1755 Creekside Oaks Drive, Suite 100, Sacramento, California. For more information, contact Henry Sepulveda (916) 263-5506.

The Planning & Budget Committee is scheduled to meet via conference call on March 8, at 11:00 a.m. Members of the public who wish to participate should go to the Commission's Office at 1755 Creekside Oaks Drive, Suite 100 Sacramento, California. Call Richard McCarthy or Karen Cogan for more information and details about the location (916) 263-5506.

An organized dinner is tentatively scheduled for commissioners and staff on March 11, 2004 in Paso Robles. Interested persons should contact Karen Cogan by February 27, 2004 (916) 263-5506 ext. Cost is \$35.

Two Downtown walking tours are tentatively scheduled concurrently, weather permitting, for Friday, March 12, 2004, at 7:30 a.m. 1<sup>st</sup> tour will be of downtown Paso Robles led by Mr. Doug Monn, City of Paso Robles Building Department. The 2<sup>nd</sup> tour will be of the Paso Robles City Water Tanks. For more information, contact Robert Anderson at (916) 263-5506.

A Commission educational field trip is tentatively scheduled for Saturday, March 13, 2004. Space is limited. Interested persons should contact Ms. Karen Cogan by February 27, 2004 at (916) 263-5506 ext. 229.

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**SIGN-UP & TIME LIMITS.** If you wish to speak on an item, please fill out a "Request to Speak" form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms, and later in this summary, and in case of questions or disputes, the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

**SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS.** It is requested that written materials be submitted to Commission staff prior to the meeting. If this is not possible, it is requested that at least 25 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. You may be able to make prior arrangements with staff or a Commissioner to send a fax, but you will be responsible for paying the hotel or meeting site for its receipt.

**CAMPAIGN CONTRIBUTIONS.** Government Code Section 84308 requires Commissioners to disqualify themselves from voting on any matter if they have received a campaign contribution of more than \$250 from an interested party. If you intend to speak on any hearing item, please indicate on your speaker slip and/or in your testimony, if you have made campaign contributions of more than \$250 to any Commissioner within the last year, and if so, to which Commissioners you contributed.

**CLOSED SESSION.** The Commissioners may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exemption to the Open Meeting Act (Government Code Section 11126e).

**ACCESS TO HEARINGS.** Meeting facilities are accessible to persons with disabilities. If any accommodations are needed for the hearing impaired, please contact Karen Cogan at (916) 263-5506 so that special arrangements can be made. Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. If you require an interpreter for the deaf, one will be made available upon request to Karen Cogan (916) 263-5506 at least five days prior to the meeting.