

SEISMIC SAFETY COMMISSION

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AGENDA
Seismic Safety Commission Meeting
Room 444, State Capitol, Sacramento, California
Thursday, March 13, 2003

<u>TIME</u>	<u>TAB</u>	<u>ITEM</u>	<u>AGENDA ITEM</u>	
9:00		I.	Call to Order and Roll Call	Action
9:01		II.	Chairman's Remarks Chairman Bruce Clark	Discussion & Possible Action
9:05	A	III.	Approval of February 2003 Meeting Minutes	Action
9:08	B	IV.	Executive Director's Report Mr. Richard J. McCarthy <ul style="list-style-type: none"> ● Commission letter of support to Congress on EERI Earthquake Research Plan ● Contracts ● Budget Reductions ● Commission Projects ● Letter to Legislators on School Safety ● Response to Apartment Association of Greater Los Angeles 	Discussion & Action
9:30		V.	Committee Reports	Discussion & Possible Action
9:40	C	VI.	Legislative Report Mr. Henry Sepulveda	Discussion & Action
10:15		VII.	Designing the Trans Alaska Oil Pipeline System (TAPS) over the Denali Fault Mr. Lloyd Cluff, Pacific Gas & Electric Company	Information & Discussion
11:15		VIII.	Miscellaneous – Public Comment Period	Information
11:20		IX.	Good of the Meeting	Information
11:25		X.	Adjourn *	Information

MEETING NOTICES

The Legislative Committee will meet on Wednesday, March 12, from 3:00 – 4:00 p.m. at 1755 Creekside Oaks Drive, Sacramento, California, to discuss and recommend action on legislative bills relating to seismic safety. For more information, contact Henry Sepulveda at (916) 263-0579 or Abby Browning at (916) 263-0581.

The Planning & Budget Committee is scheduled to meet on Wednesday, March 12, from 4:15 to 5:15 p.m. at 1755 Creekside Oaks Drive, Sacramento, California. Contact Richard McCarthy or Karen Cogan for more information and details about the location (916) 263-5506.

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*Members of the Commission are invited to participate in the Commission's Budget Hearing before the Senate Budget Committee

SIGN-UP & TIME LIMITS. If you wish to speak on an item, please fill out a "Request to Speak" form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms, and later in this summary, and in case of questions or disputes, the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS. It is requested that written materials be submitted to Commission staff prior to the meeting. If this is not possible, it is requested that at least 25 copies be submitted to the commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. **NO FAXs** will be accepted at the meeting site. You may be able to make prior arrangements with staff or a Commissioner to send a fax, but you will be responsible for paying the hotel or meeting site for its receipt.

CAMPAIGN CONTRIBUTIONS. Government Code Section 84308 requires Commissioners to disqualify themselves from voting on any matter if they have received a campaign contribution of more than \$250 from an interested party. If you intend to speak on any hearing item, please indicate on your speaker slip and/or in your testimony, if you have made campaign contributions of more than \$250 to any Commissioner within the last year, and if so, to which Commissioners you contributed.

CLOSED SESSION. The Commission may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exemption to the Bagley-Keene Open Meeting Act (Government Code Section 11126).

ACCESS TO HEARINGS. Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.