



State Of California

# ALFRED E. ALQUIST SEISMIC SAFETY COMMISSION



Governor Edmund G. Brown Jr.

## WORKSHOP AGENDA

The Mission Inn

3649 Mission Inn Avenue, Riverside, CA 92501, 951-784-0300

September 12, 2012

3:00-5:00 p.m.

Time	Item	Agenda Item	Action
3:00	I.	Call to Order Roll Call	Roll Call
	II.	Review Budget Change Proposal FY13/14	Discussion & Possible Action
	III.	Discussion of California Earthquake Loss Reduction Plan/Post-Earthquake Economic Recovery Project <i>Dr. Guna Selvaduray, San Jose State University</i>	Discussion & Possible Action
	IV.	Projects on Commission Web Page	Discussion & Possible Action
	V.	Commission Membership in Global Earthquake Model	Discussion & Possible Action
	VI.	General Discussion	Discussion & Possible Action
5:00	VII.	Adjourn	

## AGENDA

September 13, 2012

Time	Item	Agenda Item	Action
9:30	I.	Call to Order Roll Call	Roll Call
9:35	II.	Approval of July 12, 2012 Minutes	Action
9:40	III.	Chairman's Remarks Chairman Gardner	Discussion
9:45	IV.	Executive Director's Report <i>Mr. Richard McCarthy</i> <ul style="list-style-type: none"> <li>Budget Update</li> <li>Lake Tahoe Project</li> <li>Commission Participation on the Diablo Canyon and San Onofre Nuclear Power Generating Stations Independent Peer Review Panels</li> </ul>	Discussion & Possible Action
10:00	V.	Overview of August Earthquake Sequence in Brawley, California <i>Commissioner Hellweg</i>	
10:15	VI.	California Earthquake Loss Reduction Plan/Economic Recovery Project <i>Dr. Guna Selvaduray, San Jose State University</i>	Discussion & Possible Action
10:30	VII.	Shakeout 2012 Update from California Earthquake County Alliance <i>Ms. Kate Long, CalEMA</i> <i>Mr. Mark Benthian, Southern California Earthquake Center</i>	Discussion & Possible Action
10:50	VIII.	"Great California Shakeout" Assessment Project <i>Dr. Michelle Wood, Cal State Fullerton</i>	Discussion & Possible Action

11:10	IX.	<b>Hospital Shake Table and Fire Tests Video - Preliminary Findings</b> <i>Dr. Tara Hutchinson, University of California San Diego</i>	Discussion & Possible Action
11:40	X.	<b>Tsunami Risk Reduction Planning and Response for San Diego Bay</b> <ul style="list-style-type: none"> <li>• <i>Mr. Rick Wilson, California Geological Survey</i></li> <li>• <i>Mr. Kevin Miller, California Geological Survey</i></li> <li>• <i>Dr. P. F. Wang, US Navy. Space and Naval Warfare Systems Command (SPAWAR)</i></li> </ul>	Discussion & Possible Action
12:10	XI.	<b>Review of Delays to the SFPUC Water System Improvement Program</b> <i>Mr. Richard McCarthy, Executive Director, Seismic Safety Commission</i>	Discussion & Possible Action
12:20	XII.	<b>Presentation of the Coachella Valley (CREWS) and Imperial Valley (ICREWS) Regional Earthquake Warning Systems</b> <i>Speakers Invited</i>	Discussion & Possible Action
1:05	XIII.	<b>Legislative Update</b> <i>Mr. David King, Seismic Safety Commission</i>	Discussion & Possible Action
1:10	XIV.	<b>Public Comment</b>	Discussion & Possible Action
1:15	XV.	<b>Good of the Meeting</b>	Discussion & Possible Action
1:20	XVI.	<b>Adjourn</b>	Discussion & Possible Action

**Next Commission meeting will be November 8, 2012**

### MEETING NOTICES

**SIGN-UP & TIME LIMITS:** If you wish to speak on an item, please fill out a “Request to Speak” form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms and in case of questions or disputes the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

**SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS.** It is requested that written materials be submitted to the Commission staff prior to the meeting. If this is not possible it is requested that at least 30 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. **NO FAXES** will be accepted at the meeting site. You may be able to make prior arrangements with staff or a Commissioner to send a fax but you will be responsible for paying the hotel or meeting site for its receipt.

**CLOSED SESSION:** The Commission may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exception to the Open Meeting Act (Government Code §11126e).

**ACCESS TO HEARING:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.