



State Of California

# ALFRED E. ALQUIST SEISMIC SAFETY COMMISSION



Governor Edmund G. Brown Jr.

## WORKSHOP AGENDA

October 7, 2015

Council Chambers, Eureka City Hall 400-530

531 K Street, Eureka CA 95501

Greg Sparks, City Manager (707) 441-4144

Time	Item	WORKSHOP AGENDA	Action
4:00	I.	Call to Order Roll Call	Roll Call
	II.	<ul style="list-style-type: none"> <li>Review Commission Budget</li> <li>FI\$CAL/State Leadership Accountability Act(SLAA) Review</li> <li>Review of Recommendations to Modify the Alquist Priolo Earthquake Fault Zoning Act</li> </ul>	Discussion & Possible Action
	III.	Legislation	Discussion & Possible Action
	IV.	Research Projects	Discussion & Possible Action
5:30	XII.	Adjourn	Discussion & Possible Action

## AGENDA

October 8, 2015

D Street Neighborhood Center

1304 D Street, Arcata CA 95521

Karen Diemer, City Manager (707) 822-5953

Time	Item	AGENDA	Action
9:00	I.	Call to Order Roll Call	Roll Call
9:05	II.	Chairman's Remarks <i>Commissioner Timothy Strack</i>	Discussion & Possible Action
9:10	III.	Approval of August 13, 2015 Meeting Minutes	Discussion & Possible Action
9:15	IV.	Opening Comments <i>Commissioner Wheatley</i> <i>Mayor Mike Winkler (invited)</i> <i>Dr. Lisa Rossbacher, President, Humboldt State University</i>	Discussion & Possible Action
9:30	V.	The Redwood Coast Tsunami Work Group: 20 Years of Addressing the Cascadia Earthquake Threat <i>Dr. Lori Dengler, Department of Geology, Humboldt State University</i>	Discussion & Possible Action
9:50	VI.	Seismic Risk & Recovery: Critical Town/Gown partnerships <i>Mr. Mark Andre, Director of Environmental Services, City of Arcata</i> <i>Mr. Michael, Fisher, Associate Director Planning &amp; Design, Humboldt State University</i>	Discussion & Possible Action
10:10	VII.	Last Chance Grade, Highway 101: History, Geology, Challenges, Alternatives, & Education <i>Ms. Talitha Hodgson, Project Manager, CalTrans</i>	Discussion & Possible Action

10:30	VIII.	<b>Guide to Identify and Manage Seismic Risks of Buildings for Local Governments</b> <i>Commissioner Goodwin</i> <i>Mr. Fred Turner, Staff Structural Engineer, Seismic Safety Commission</i>	Discussion & Possible Action
10:50	IX.	<b>California Small Business Continuity Training</b> <i>Ms. Kristi Johnson, Chair, Small Business Development Centers' Leadership Council</i>	Discussion & Possible Action
11:10	X.	<b>Public Comment</b> <i>(Please complete a "Request to Speak" Form)</i>	Discussion & Possible Action
11:20	XI.	<b>Miscellaneous &amp; Good of the Meeting</b>	Discussion & Possible Action
11:30	XII.	<b>Adjourn to Crescent City</b>	Discussion & Possible Action

**October 8, 2015**

**Crescent City Harbor District**

**101 Citizens Dock Road**

**Crescent City CA 95531**

**Charlie Helms, Harbor Master (707) 464-6174**

Time	Item	WORKSHOP AGENDA	Action
3:00	I.	<b>Call to Order</b> <b>Roll Call</b>	Roll Call
	II.	<b>Crescent City Harbor: Tsunami Risks &amp; Lessons Learned</b> <i>Mr. Lane Tavasci, Deputy Harbor Master, Crescent City Harbor District</i> <i>Mr. Eugene Palazzo, City Manager, Crescent City</i>	Discussion & Possible Action
5:00	III.	<b>Adjourn</b>	Discussion & Possible Action

**October 9, 2015**

**Yurok Tribe Headquarters**

**190 Klamath Blvd, Klamath CA 95548**

**Troy Fletcher, Executive Director (707) 482-1350**

Time	Item	WORKSHOP AGENDA	Action
9:00	I.	<b>Call to Order</b> <b>Roll Call</b>	Roll Call
	II.	<b>Welcome/Opening Remarks</b> <i>Mr. Thomas O'Rourke, Chairman, Yurok Tribal Council</i> <i>Mr. Tim Strack, Chairman, Seismic Safety Commission</i> <i>Mr. Richard McCarthy, Executive Director, Seismic Safety Commission</i> <i>Mr. Michael Kleeman, Seismic Safety Commission Tribal Consultant</i> <i>California Office of Emergency Services (Invited)</i>	Discussion & Possible Action
	III.	<b>General Discussion</b>	Discussion & Possible Action
11:00	IV.	<b>Adjourn</b>	Discussion & Possible Action

**Next Meeting: December 10, 2015, State Capitol**

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## MEETING NOTICES

**SIGN-UP & TIME LIMITS:** If you wish to speak on an item, please fill out a "Request to Speak" form and give it to a staff person before the public hearing. The forms are available near the door to the meeting

room. Time limits are indicated on the speaker sign-up forms and in case of questions or disputes the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

**SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS.** It is requested that written materials be submitted to the Commission staff prior to the meeting. If this is not possible it is requested that at least 30 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. **NO FAXES** will be accepted at the meeting site. You may be able to make prior arrangements with staff or a Commissioner to send a fax but you will be responsible for paying the hotel or meeting site for its receipt.

**CLOSED SESSION:** The Commission may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exception to the Open Meeting Act (Government Code §11126e).

**ACCESS TO HEARING:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.