



State Of California

ALFRED E. ALQUIST  
SEISMIC SAFETY COMMISSION



Governor Edmund G. Brown Jr.

**Revised** COMMISSION/STAFF WORKSHOP  
AGENDA

October 7, 2015

Council Chambers Conference Room, Eureka City Hall 400-530  
531 K Street, Eureka CA 95501

Time	Item		Action
4:00	I.	Call to Order Roll Call	Roll Call
	II.	<ul style="list-style-type: none"> <li>Review Commission Budget</li> <li>FI\$CAL/State Leadership Accountability Act(SLAA) Review</li> <li>Review of Recommendations to Modify the Alquist Priolo Earthquake Fault Zoning Act</li> </ul>	Discussion & Possible Action
	III.	Legislation	Discussion & Possible Action
	IV.	Research Projects	Discussion & Possible Action
5:30	XII.	Adjourn	Discussion & Possible Action

CALIFORNIA SEISMIC SAFETY COMMISSION MEETING  
AGENDA

October 8, 2015

D Street Neighborhood Center  
1304 D Street, Arcata CA 95521

Time	Item	AGENDA	Action
9:00	I.	Call to Order Roll Call	Roll Call
9:05	II.	Chairman's Remarks <i>Commissioner Timothy Strack</i>	Discussion & Possible Action
9:10	III.	Approval of August 13, 2015 Meeting Minutes	Discussion & Possible Action
9:15	IV.	Opening Comments <i>Commissioner Wheatley</i> <i>Mayor Mike Winkler, Arcata</i> <i>Dr. Lisa Rossbacher, President, Humboldt State University</i>	Discussion & Possible Action
9:30	V.	The Redwood Coast Tsunami Work Group: 20 Years of Addressing the Cascadia Earthquake Threat <i>Dr. Lori Dengler, Department of Geology, Humboldt State University</i>	Discussion & Possible Action
9:50	VI.	Seismic Risk & Recovery: Critical Town/Gown Partnerships <i>Mr. Mark Andre, Director of Environmental Services, City of Arcata</i> <i>Mr. Michael, Fisher, Associate Director Planning &amp; Design, Humboldt State University</i>	Discussion & Possible Action
10:10	VII.	Last Chance Grade, Highway 101: History, Geology, Challenges, Alternatives, & Education <i>Ms. Talitha Hodgson, Project Manager, CalTrans</i>	Discussion & Possible Action
10:30	VIII.	Guide to Identify and Manage Seismic Risks of Buildings for Local Governments <i>Mr. Fred Turner, Staff Structural Engineer, Seismic Safety Commission</i>	Discussion & Possible Action

<b>10:50</b>	<b>IX.</b>	<b>California Small Business Continuity Training</b> <i>Ms. Kristi Johnson, Chair, Small Business Development Centers' Leadership Council</i>	Discussion & Possible Action
<b>11:10</b>	<b>X.</b>	<b>Public Comment</b> <i>(Please complete a "Request to Speak" Form)</i>	Discussion & Possible Action
<b>11:20</b>	<b>XI.</b>	<b>Miscellaneous &amp; Good of the Meeting</b>	Discussion & Possible Action
<b>11:30</b>	<b>XII.</b>	<b>Adjourn to Crescent City</b>	Discussion & Possible Action

**October 8, 2015**  
**Crescent City Harbor District**  
**101 Citizens Dock Road**  
**Crescent City CA 95531**

<b>Time</b>	<b>Item</b>	<b>Crescent City Harbor: Tsunami Risks &amp; Lessons Learned Workshop</b>	<b>Action</b>
<b>3:00</b>	<b>I.</b>	<i>Mayor Ron Gastineau, Crescent City</i> <i>Mr. Lane Tavasci, Deputy Harbor Master, Crescent City Harbor District</i> <i>Mr. Eugene Palazzo, City Manager, Crescent City</i>	Discussion & Possible Action
<b>5:00</b>	<b>II.</b>	<b>Adjourn</b>	Discussion & Possible Action

**October 9, 2015**  
**Yurok Tribe Headquarters**  
**190 Klamath Blvd, Klamath CA 95548**

<b>Time</b>	<b>Item</b>	<b>Invitational Workshop for the Northern California Tribal Chairman's Association</b>	<b>Action</b>
<b>9:00</b>	<b>I.</b>	<b>Welcome/Opening Remarks</b> <i>Mr. Thomas O'Rourke, Chairman, Yurok Tribal Council</i> <i>Mr. Ryan Sundberg, Humboldt County Board of Supervisor</i> <i>Mr. Mark Wheatley, Commissioner, Seismic Safety Commission</i> <i>Mr. Tim Strack, Chairman, Seismic Safety Commission</i> <i>Mr. Richard McCarthy, Executive Director, Seismic Safety Commission</i> <i>Mr. Michael Kleeman, Seismic Safety Commission Tribal Consultant</i> <i>Mr. Mark Johnson, California Office of Emergency Services</i>	Discussion & Possible Action
	<b>II.</b>	<b>General Discussion</b>	Discussion & Possible Action
<b>11:00</b>	<b>III.</b>	<b>Adjourn</b>	Discussion & Possible Action

**Next Meeting: December 10, 2015, State Capitol**

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## **MEETING NOTICES**

**SIGN-UP & TIME LIMITS:** If you wish to speak on an item, please fill out a “Request to Speak” form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms and in case of questions or disputes the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

**SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS.** It is requested that written materials be submitted to the Commission staff prior to the meeting. If this is not possible it is requested that at least 30 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. **NO FAXES** will be accepted at the meeting site. You may be able to make prior arrangements with staff or a Commissioner to send a fax but you will be responsible for paying the hotel or meeting site for its receipt.

**CLOSED SESSION:** The Commission may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exception to the Open Meeting Act (Government Code §11126e).

**ACCESS TO HEARING:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.